## CITY OF SHELLEY COUNCIL MEETING

## JANUARY 11, 2022

Call to order at 7:30 p.m.

Pledge of Allegiance – Sandy Gaydusek
Invocation – Kim Westergard

- 1. Consent Calendar: (ACTION ITEMS)
- a. Approval of Minutes of Council Meeting December 14, 2021
- b. Approval of November Overall Budget & Treasurer's Rpt.
- c. Approval of November Expenditures
- d. Approval of Building Permits
- 2. Ceremony to Swear in Elected Officials
- 3. Glenda Arave Complaint Regarding Siren (ACTION ITEM)
- 4. Rob Hansen Requesting Street Light on North Lincoln and the Alley (ACTION ITEM)
- 5. Dave Noel Requesting Letter of Interest for SRF Funds for Water Project (ACTION ITEM)
- 6. Kim Hansen Waive Orange Tag Fee (ACTION ITEM)
- 7. Recognition of Citizens from the Floor
- 8. New Council Business:
- a. Business Licenses for 2022 (ACTION ITEM)
- b. Appointment of Department Heads (ACTION ITEM)
- c. Assignments for the Council
- d. Consider Resolution for New Credit Card Co. (ACTION ITEM)
- e. Consider Resolution for Meetings w/Engineer (ACTION ITEM)
- f. Consider Education Reimbursement for Public Works Employee (ACTION ITEM)
- g. Fence for Neighboring Property Near Lift Station in Grover Subdivision (ACTION ITEM)
- h. Discuss Prohibiting Parking On-Street on Opal Court (ACTION ITEM)
- i. Discuss Downtown Revitalization
- j. Review and Discuss Letter Drafted to County and Land Owners Regarding Urban Sprawl/Setting Up a Meeting
- k. Implement Covid Testing & Sick Policy (ACTION ITEM)

- 1. Bingham County Comments: (ACTION ITEMS)
  - a. Hampton 3 lot Subdivision on 900 East
  - b. Butler Family Subdivision 1 lot Subdivision on 1500 N.
  - c. Kent & Carolee Carlson Expand Existing Heavy Commercial Zoning on W. Fir Street
- 9. Old Council Business:
- a. North.Bingham Co. Park Acquisition & Agreements (ACTION ITEM)
- b. Street Lights on North Park and South Milton Cost (ACTION ITEM)
- 10. Council and Department Reports
- 11. Executive Session (ACTION ITEM)
- 12. Adjournment

NOTICE: Individuals attending the meeting who require special assistance to accommodate physical, hearing or other impairments, please contact the City Clerk at (208) 357-3390 as soon as possible so that arrangements may be made.